

Cheshire East Health and Wellbeing Board Agenda

Date: Tuesday, 19th November, 2024
Time: 2.00 pm
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings will be uploaded to the Council's website.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Minutes of Previous meeting** (Pages 3 - 8)

To approve the minutes of the meeting held on 24 September 2024.

For requests for further information

Contact: Karen Shuker

Tel: 01270 686459

E-Mail: karen.shuker@cheshireeast.gov.uk with any apologies

4. **Public Speaking Time/Open Session**

In accordance with paragraph 2.24 of the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the [Constitution](#), a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days' in advance of the meeting.

5. **Housing and Health** (Pages 9 - 14)

To receive a report outlining the approaches taken by both the Council and Registered Housing Providers in response to poor housing conditions on health.

6. **Cheshire and Merseyside Child Poverty Report** (Pages 15 - 78)

To receive a briefing report on the rapid situational analysis on child and family poverty in Cheshire and Merseyside.

7. **Joint Strategic Needs Assessment (JSNA) update** (Pages 79 - 84)

To receive an update of progress in the JSNA work programme since March 2024.

8. **Cancer Alliance** (Pages 85 - 90)

To receive a presentation on the Cancer Alliance.

9. **Cheshire East Drugs and Alcohol Plan** (Pages 91 - 116)

To receive a report on the new drugs and alcohol plan for Cheshire East.

10. **NHS Ten-Year Plan engagement** (Pages 117 - 132)

To consider a report on the engagement exercise underway to inform the drafting of the new Ten-Year Plan for Health.

11. **The Cheshire East Winter Plan** (Pages 133 - 192)

To receive the Winter Plan 2024 – 2025.

Membership: L Barry, Dr P Bishop, D Bowman, Councillor C Bulman, H Charlesworth-May, Councillor S Corcoran (Chair), M Davis, T Leavy, Councillor J Rhodes, M Wilkinson, Councillor J Clowes, C Jesson, P Skates, K Sullivan, I Wilson.